

## Φιλοσοφικά περιοδικά

ΚΕΕΦ:

Κέντρον 'Ερευνης 'Ελληνικής Φιλοσοφίας της 'Ακαδημίας 'Αθηνών

ΚΦΕ:

Κέντρο Φιλοσοφικών 'Ερευνών

ALLGEMEINE ZEITSCHRIFT FÜR PHILOSOPHIE, Hrsg. G.- G. Grau, Bd. 4 (1979). Frommann - Holzboog, Stuttgart, Deutschland.

A. Grünbaum, Der Mythos kausaler Rückkopplung in der klassischen Elektrodynamik — R. Schottlaender, Plutarch als praktischer Philosoph — G. Sodan, Philosophie im Dienste der Klarheit: Johannes Erich Heide — I. König, Philosophie in der Sommerfrische — H. Lübbe, Wieso es keine Theorie der Geschichte gibt — H. Schnädelbach, Über historische Aufklärung — J. Sprute, Das moralische Urteil in der neueren ethischen Diskussion — F.- W. Korff, Hübner, Kurt: "Kritik der wissenschaftlichen Vernunft" — J. Simon, Über die Deutlichkeit, oder warum die Sprachphilosophie zu einer philosophischen Grunddisziplin geworden ist — H. Lenk, Deutungen in der Handlungstheorie — W. Kersting, Naturzustand und Minimalstaat, Robert Nozicks Versuch, die Grenzen der Wirksamkeit des Staates zu bestimmen — U. Thiel, Wolfenbütteler Arbeitsgespräch über John Locke vom 10 - 12 Juli 1979 — G. Vollmer, Aichelbung, P. C., Sexl, R. U.: Albert Einstein. Sein Einfluss auf Physik, Philosophie und Politik/ Frank, Ph.: Einstein. Sein Leben und seine Zeit/Schill, P. A. (Hrsg.): Albert Einstein als Philosoph und Naturforscher. (K.Φ.Ε.)

ANALYSIS, ed. Ch. Kirwan, Vol. 39 (1979). Blackwell, Oxford, England.

A. K. Austin, The unexpected examination — R. Bertolet and W. L. Rowe, The fatalism of 'Diodorus Cronus' — S. Blackburn and A. Code, Geach again — M. Bradie, Pragmatism and internal realism — R. Burch, Plantinga and Leibniz's lapse — A. Casullo, Reid and Mill on Hume's maxim of conceivability — M. Clark, Lewy's conjectures about tautological entailment — M. J. Coughlan, Moral evil without consequences? — R. Fahrnkopf, Cartesian insanity — R. H. Feldman and E. Wierenga, Thalberf on the irreducibility of events — R. Foley, Compatibilism and control over the past — A. Gallois, How not to make a Newcomb choice — P. T. Geach, Russell and Frege again — P. Gibbins, Material implication, the sufficiency condition, and conditional proof — D. Gordon, Is relativism dishonest? — D. Gordon, Steiner on Cartesian scepticism — S. D. Guttenplan, The paratactic account of saying of — R. M. Hare, Universal and past-tense prescriptions: a reply to Mr. Ibberson — A. Hazen, One of the truths about actuality — A. Hazen and M. Slote, 'Even if' — J. Hornsby, Actions and identities — J. Hornsby, Reply to Guttenplan — Ph. Hugly and Ch. Sayward, More on propositional identity — Ph. Hugly and Ch. Sayward, Paradox and semantical correctness — J. Ibberson, A doubt about universal prescriptivism — B. F. Keating, Lockwood and Mill on connotation and predication — S. A. Ketchum, Evidence, statistics and rights: a reply to Simon — D. M. Lederkramer, Quest on the entitlement theory — M. E. Levin and M. Levin, The modal confusion in Rawl's original position — D. Locke, Causation, compatibilism and Newcomb's problem — M. Lockwood, A question of connotation: an answer to Keating — E. J. Lowe, Indicative and counterfactual conditionals — R. L. Martin, Reply to Hugly and Sayward — G. H. Merrill, On the uniqueness of the identity relation — R. K. Meyer, R. Routley and M. J. Dunn, Curry's paradox — L. Nemirov, No argument against Ramsey — H. W. Noonan, Rigid designation — D. Obegard, Alston and Self-Warrant — G. E. Panichas, Being unfree to and being unfree — V. Peetz, Imperative inference — M. Perloff, A better alternative — B. C. Postow, Dishonest relativism — W. V. Quine, Comments on Newton-Smith — W. J. Papaport, An adverbial Meinongian theory — T. Regan, Singer's critique of the market — J. Robertson, Woodruff on reverse discrimination — P. Singer, Regan's critique of Singer — A. Spector, Assertions, plain and coloured — M. Steiner, Cartesian scepticism and epistemic logic — J. N. Williams, Moore's paradox: one or two? — M. J. White, Aristotle and temporally relative modalities — M. J. White, The first person pronoun: a reply to Anscombe and Clarke — T. Yagisawa, Counterfactual analysis of causation and Kim's examples — E. M. Zemach, Time and self. (К.Ф.Е.)

THE BRITISH JOURNAL FOR THE PHILOSOPHY OF SCIENCE, ed. J. Watkins and J. Worrall, Vol. 30 (1979). Aberdeen University Press, Aberdeen, Scotland.

J. Blackmore, On the Inverted Use of the Terms 'Realism' and 'Idealism' Among Scientists and Historians of Science — J. Bud, Some Reflections on Quantum Logic and Schrödinger's Cat — A. Chalmers, Towards an Objectivist Account of Theory Change — J. Edwards, Hidden Variables and the Propensity Theory of Probability — E. Fales, Relative Essentialism — M. Hallett, Towards a Theory of Mathematical

Research Programmes (I), (II) — G. Nerlich, What Can Geometry Explain? — F. Schick, Self-knowledge, Uncertainty and Choice — S. P. Stich, Between Chomskian Rationalism and Popperian Empiricism — M. Wilson, Maxwell's Condition — Goodman's Problem — J. Woodward, Scientific Explanations — D. Zaret, Absolute Space and Conventionalism — J. Bell, The Infinite Past Regained: A Reply to Whitrow — J. P. Cleave, The Concept of 'Variables' in Nineteenth Century Analysis — W. L. Craig, Whitrow and Popper on the Impossibility of an Infinite Past — G. Fisher, Cauchy's Variables and Orders of the Infinitely Small — C. Howson and G. Oddie, Miller's So-Called Paradox of Information — I. Niiniluoto, Degrees of Truthlikeness from Singular Sentences to Generalisations — M. F. Podlaha, Light Signal Synchronisation and Clock Transport Synchronisation in the Theory of Relativity — R. Weingard, General Relativity and the Length of the Past — A. Flew, A Religious Form of Scientific Life — M. E. Grenander, Psychosis: Disease or Rhetoric? — I. Hacking, Imre Lakatos's Philosophy of Science — I. Levi, Support and Surprise: L. J. Cohen's View of Inductive Probability — J. J. C. Smart, A Physicalist Account of Psychology — R. Westfall, Newtonus Absolutus. (K.Φ.Ε.)

DIALECTICA, ed. H. Lauener, Vol. 33 (1979). Bienne, Switzerland.

M. Athanasiadès-Mercanton, La vestale et l'étincelle. A propos de pédagogie universitaire — P. Bernays †, Brief an Herrn Várdy — M. Black, Wittgenstein's Language-games — B. Blacek, Can Epistemology as a Philosophical Discipline Develop into a Science? — R. M. Chisholm, Verstehen: The Epistemological Justification — G. Dopelt, The Austin-Malcolm Argument for the Incorrigeability of Perceptual Reports — L. E. Fleischhacker, P. Várdy, Nachwort — L. E. Fleischhacker, Is Russell's vicious circle principle false or meaningless? — D. Follesdal, Hermeneutics and the hypothetico-deductive method — G. Frey, Über die Konstruktion von Interpretationsschemata — F. Jacques, Croyance commune et croyance communiquée — G. Küng, Understanding and its Rational Justification — H. Lauener, Vorwort über das III. Internationale Kolloquium in Biel vom 4.-7. Mai 1978 — J. M. Moravcsik, Understanding — S. Ohe, The Natural and Human World and the Creative Flow of our Consciousness — H. Parret, Significance and Understanding — J. Richards and E. von Glaserfeld, The Control of perception and the Construction of Reality — R. Rorty, De l'épistémologie à l'herméneutique — D. F. Stalker, What's happening in philosophy of art today? — A. Stroll, Moore's proof of an External World — R. Thurnher, 'Erklärung' in genetischen und systematischen Zusammenhängen — P. Várdy, Some Remarks on the Relationship between Russell's Vicious-Circle Principle and Russell's Paradox — P. Weingartner, Analogy Among Systems — D. Zaslawsky, La méthode de l'explication informelle en philosophie logique et en linguistique. (K.Φ.Ε.)

ΔΙΟΤΙΜΑ, ἑκδ. J. P. Anton καὶ E. Μουτσόπουλος, Τόμος 7 (1979). 'Ελληνική 'Εταιρεία Φιλοσοφικῶν Μελετῶν, Αθῆνα.

L. Bargeliotis, Man as *Methorion* According to Pletho - G. A. Barrois, Two Metaphysics of the Divine Being: Thomism and Palamism - G. Bozonis, Pour une philosophie anthropologique — F. Brunner, Une comparaison entre le Néoplatonisme et le "Vi-

sistadvaita" — C. Cavarnos, The Assimilation of the Platonic Conception of the Human Soul in Byzantine Philosophico-Religious Thought — K. Christodoulou, Socrates chez Montaigne et Pascal — E. Colomer, La philosophie grecque dans la pensée catalane du Moyen Âge et de la Renaissance — R. Davary, Le destin de l'homme dans la pensée islamique — A. B. y Duran, L'humanisme des Homélies attribuées à Saint Basile — J. T. Fernandez, Le sens platonicien de l'idée de l'homme de Ibn Bâjja (Avempace) de Saragosse — J. C. Fraisse, Aristote fondateur de l'anthropologie: convergence de quelques thèmes — I. Gobry, Les origines orientales de la doctrine pythagoricienne de l'âme — S. Gouard-Fabre, L'héritage aristotélicien dans la pensée de Montesquieu — F. P. Hager, Remarques sur l'importance de la philosophie grecque pour la vérité chrétienne selon Tertullien et Saint Augustin — L. Kuc, Le "réel" d'après Platon, Aristote et Thomas d'Aquin — T. A. Losoncy, The Platonic Ideas: Some Permanent Contributions to Medieval Philosophies of Man — P. Lucentini, Le thème de l'homme-microcosme dans la partistique grecque et chez Jean Scot Érigène — A. M. Malingrey, Résonances stoïciennes dans l'œuvre de Jean Chrysostome — E. Maulä, Man's Self-orientation in Time and Place — J. Mesnard, Les origines grecques de la notion d'amour-propre — A. Michel, L'homme se réduit-il à son âme? Cicéron juge et témoin de la tradition platonicienne — E. Moutsopoulos, Structure et valeur de l'historicité humaine dans quelques aspects de la poésie épique, didactique et tragique grecque — T. N. Pelegrinis, Damascius: Symmetry as a Means towards Man's Perfection — Éd. Des Places, Éléments d'anthropologie platonicienne — R. Prévost, La praxéologie d'Aristote — J. Pucelle, Athènes et Jérusalem: l'archétype de l'homme — L. Santoro, Greek 'Ethos' and Modern 'Morality' — P. Sellier, "Platon pour disposer au christianisme" (Pascal) — H. Shikibu, The Concept of Man in Greek Philosophy and in traditional Japanese Thought: A Comparative Study — K. A. Sprengard, The Industrial Challenge of Man — T. Tracy, The Soul as Boatman of the Body: Presocratics to Descartes. (K.Φ.Ε.)

ERKENNTNIS, ed. C. G. Hempel, W. Stegmüller and W. K. Essler, Vol. 14 (1979). D. Reidel Publishing Company, Dordrecht, Holland.

W. Balzer, On the Status of Arithmetic — A. Beckermann, A Note on Von Wright's Formulation of Intentional Explanations — M. C. Bradley, Two Logical Connection Arguments and Some Principles About Causal Connection — D. Costantini, The Relevance Quotient — A. Cusmariu, Russell's Paradox Re-examined — D. Fair, Causation and the Flow of Energy — H. Gaifman, Subjective Probability, Natural Predicates and Hempel's Ravens — P. Gärdenfors, Forecasts, Decisions and Uncertain Probabilities — A. Kantorovich, Towards a Dynamic Methodology of Science — J. L. King, Coextensiveness and Lawlikeness — W. Lenzen, Epistemologische Betrachtungen zu (S4, S5) — M. E. Levin, Forcing and the Indeterminacy of Translation — J. A. McGilvray, A Defense of Physical Becoming — G. H. Merrill, A Note on Proxies — R. Routley, Dialectical Logic, Semantics and Metamathematics — W. C. Salmon, Propensities: A Discussion Review of D. H. Mellor, *The Matter of Chance* — J. F. A. K. Van Benthem, What is Dialectical Logic? — G. H. Von Wright, A Note on a Note on Practical Syllogisms — J. H. Fetzer, Chalmers *What Is This Thing Called Science?* — H. Krips, Astrology — Fad, Fiction or Forecast? (K.Φ.Ε.)

JOURNAL OF THE HISTORY OF PHILOSOPHY, ed. R. H. Popkin, Vol. XVII (1979). Journal of the History of Philosophy Inc., California, U.S.A.

No. 1—R. D. Parry, The Unique World of the *Timaeus* — W. J. Stohrer, Descartes and Ignatius Loyola: La Flèche and Manresa Revisited — G. W. Fitch, Analyticity and Necessity in Leibniz — A. L. Motzkin, Spinoza and Luzzatto: Philosophy and Religion — D. J. Wilson, Professionalization and Organized Discussion in the American Philosophical Association, 1900 - 1922 — R. A. Shiner, Must *Philebus* 59a-c Refer to Transcendent Forms?

No. 2—Th. Auxter, The Unimportance of Kant's Highest Good — P. Bamsford, The Ambiguity of the Categorical Imperative — H. J. De Vleeschauwer, La Composition du *Preisschrift d'Immanuel Kant sur les progrès de la métaphysique* — G. Di Giovanni, Kant's Metaphysics of Nature and Schelling's *Ideas for a Philosophy of Nature* — M. Glauberman, The Methodological Development of Critical Philosophy.

No. 3 — R. J. Ketchum, Knowledge and Recollection in the *Phaedo*: An Interpretation of 74a - 75b — C. Merchant, The Vitalism of Anne Conway: Its Impact on Leibniz's Concept of the Monad — R. W. Kilcup, Reason and the Basis of Morality in Burke — S. B. Rosenthal, C. S. Peirce: Pragmatism, Semiotic Structure, and Lived Perceptual Experience — J. M. Vickers, Definability and Logical Structure in Frege — J. H. Geerken, Pocock and Machiavelli: Structuralist Explanation in History — H. Spiegelberg, Augustine in Wittgenstein: A Case Study in Philosophical Stimulation. (K.E.E.Φ)

THE JOURNAL OF PHILOSOPHY, ed. J. H. Randall, Vol. LXXVI (1979). The Journal of Philosophy, Inc., New York, U.S.A.

R. M. Adams, Primitive Thisness and Primitive Identity — E. Sosa, The Status of Becoming: What Is Happening Now? — Th. Tymoczko, The Four-color Problem and Its Philosophical Significance — H. G. Herzberger, Counterfactuals and Consistency — C. McGinn, An A Priori Argument for Realism — M. Bunzl, Causal Overdetermination — T. Burge, Semantical Paradox — J. Lear, Aristotle's Compactness Proof — A. W. Collins, Could Our Beliefs Be Representations in Our Brains? — B. Winters, Willing to Believe — N. Daniels, Wide Reflective Equilibrium and Theory in Ethics — I. Hacking, What Is Logic? — A. Hazen, Counterpart-theoretic Semantics for Modal Logic — P. Teller, Quantum Mechanics and the Nature of Continuous Physical Quantities — M. Friedman, Truth and Confirmation — P. D. Klein, Misleading "Misleading Defeaters" — P. Tichy, Existence and God — Th. J. Richards, How Quine Didn't Learn to Quantify — W. V. Quine, On Not Learning to Quantify — A. Sen, Utilitarianism and Welfarism — W. K. Goosens, Causal Chains and Counterfactuals — R. S. Gottlieb, Marxism and the Three Forms of Social Primacy — J. Cohen, Orthodoxy Revisited — D. Parfit, Is Common-sense Morality Self-defeating? — J. J. Thomson, Common-sense Morality — D. Gauthier, Thomas Hobbes: Moral Theorist — B. Gert, Hobbes's Account of Reason — H. Putnam, Reflections on Goodman's Ways of Worldmaking — I. Scheffler, The Wonderful Worlds of Goodman — N. Goodman, Credence, Credibility, Comprehension — J. Haugeland, Understanding Natural Language — J. Moor, Computers and Real Understanding of Natural Language — G. Bealer, Theories of Properties, Relations, and Propositions —

T. Parsons, The Methodology of Nonexistence — L. L. McAlister, A Quasi-Brentanian Theory of Objects — P. K. McInerney, Self-determination and the Self — E. S. Phelps, Justice in the Theory of Public Finance — D. W. Brock, On Theories of Just Taxation — R. P. Wolff, Socialist Planning and the Life-cycle Model of Savings — N. O. Salmon, How Not to Derive Essentialism from the Theory of Reference — W. Ingber, The Prescriptive View of Referring: Its Problems and Prospects — M. Stocker, Desiring the Bad: An Essay in Moral Psychology. (K.Ф.Е.).

LES ÉTUDES PHILOSOPHIQUES, ed. P. Aubenque, J. Brun et L. Millet, Vol. 19 (1979). P.U.F., Paris, France.

Ch. Clauviré, Peirce, le langage et l'action. Sur la théorie peircienne de l'assertion — J. Pucelle, Berkeley a-t-il été influencé par Malebranche? — M. Vetö, La mauvaise volonté selon Jonathan Edwards — G. Kalinowski, Autour de l'organisation contemporaine du pensable (A propos de *Foi et raison logique* et *Du Principe de St. Breton*) — Leibniz, Disputation métaphysique sur le principe d'individuation (traduction et présentation de Jeannine Quillet) — P. Kemp, Le précurseur de Henrik Ibsen. Quelques aspects de la découverte de Kierkegaard en France — Th. Pentzopoulou-Valalas, Kierkegaard et Socrate, ou Socrate vu par Kierkegaard — G. Malantschuk, Angoisse et Existence chez Kierkegaard — J. Slok, Le concept de paradoxe chez Kierkegaard — M. Perrot, L'absurde et le thème des possibles chez Kierkegaard — P.-A. Stucki, La répétition — V. Bentata, Ex-sistence et ressaisissement: expérimentation avec Kierkegaard — M. Cornu, Ironie et humour selon Kierkegaard — D. Janicaud, Henri Birault et l'expérience de la pensée — J. Lefranc, Enseignement philosophique et actualité — M. Barthélémy-Madaule, L'enseignement de la philosophie — J. Muglioni, Quel enseignement est-il fondé à se dire philosophique? — J.-L. Nancy, Fin de la métaphysique ou fin de l'enseignement? — H.-B. Vergote, Soren Kierkegaard ou le refus de la communication magistrale — J. Moreau, Qu'est-ce qu'un sophiste? — A. Forest, Joseph Moreau, *Plotin ou la gloire de la philosophie antique* — J.-M. Besnier, La politique éducative de Cournot — E. Castelli, Démystification et démystification — J. Ecole, De la notion de philosophie expérimentale chez Wolff — B. Lamblin, Fragment d'un chapitre sur le futurisme — P. Livet, Information et organisation: le postulat d'hypercomplexité — F. Rouger, La politique et l'histoire chez M. Merleau-Ponty — A. Doz, Les bases ontologiques de la théorie de la liberté de Leibniz — S. Valdinoci, Vers la fin des discours. (K.Е.Е.Ф.)

KANT-STUDIEN, Hrsg. G. Funke und J. Kopper, Bd. 70 (1979). W. de Gruyter, Berlin - New York.

J. Davidson Alexander, Kant, Hegel and the Problem of Grounds — R. E. Aquila, A New Look at Kant's Aesthetic Judgment — R. E. Aquila, Personal Identity and Kant's "Refutation of Idealism" — J.-M. Beyssade, Etat de guerre et pacte social selon J.-J. Rousseau — G. Böhme, Quantifizierung als Kategorie der Gegenstandskonstitution. Zur Rekonstruktion der Kantischen Erkenntnistheorie — J. V. Cleve, Substance, Matter, and Kant's First Analogy — J. R. Flynn, Kant and the Price of Justification — M. Glouberman, Conceptuality: An Essay in Retrieval — J. Hooker, A Refutation

of Idealism — W. Marx, Entfremdung durch Reflexion. Transzentalphilosophische Überlegungen zur Logik des Entfremdungsbegriffs — R. Meerbote, Philosophische Erkenntnis und Selbstvertrauen — J. Meurers, Der Satz des Anaximander und das Ding an sich — J. P. Nolan, Kant on Meaning: Two Studies — K. Oedingen †, Das ungelöste Problem des Mönches von Heisterbach: das Problem der Rückkehr — H. J. Paton, Conscience and Kant — R. B. Pippin, Negation and Not-Being in Wittgenstein's Tractatus and Plato's Sophist — A. Stern, Fiktionen und Mythen in der Geschichte — Th. E. Wartenberg, Order through Reason. Kant's Transcendental Justification of Science — J. M. Young, Kant's Notion of Objectivity — I. Fleischhauer, Jakov Emmanuilovič Golosovker und sein Ort in der russisch-sowjetischen Kant-Interpretation — V. Gerhardt, Kant und die Dogmatismusforschung — M. S. Gram, Transcendental Arguments: A Meta-Critique — H. Herring, Zur Rezeption deutscher Philosophie im zeitgenössischen indischen Denken — R. Malter, Nachtrag zum Bericht über das Kantjubiläumsjahr — M. H. McCarthy, Paton's Suggestion that Kant's Principle of Autonomy Might be Analytic — W. van Reijen, Die Funktion des Sinnbegriffes in der Phänomenologie und in der Systemtheorie von N. Luhmann. Ein Diskussionsbeitrag zur Wahrheitsfrage in der Phänomenologie und ihrer Transformation in der Systemtheorie — Th. M. Seeböhm, Sowjetrussische Veröffentlichungen zum Kant-Jahr 1974. (K.Φ.Ε.)

LINGUISTICS AND PHILOSOPHY, ed. R. Wall, Vol. 3 (1979). D. Reidel, Dordrecht, Holland.

No. 1—S. - Y. Kuroda, Some Thoughts on the Foundations of the Theory of Language Use — Ph. Hugly and Ch. Sayward, A Problem About Conversational Implicature — Th. McKay and C. Stern, Natural Kind Terms and Standards of Membership — M. D. S. Braine, On Some Claims About *If-Then* — G. N. Carlson, Generics and Atemporal *When* — G. Sampson, A Non-Nativist Account of Language Universals — L. Jenkins, The Genetics of Language — W. C. Watt, Against Evolution (An Addendum to Sampson and Jenkins).

No. 2—G. Numberg, The Non-Uniqueness of Semantic Solutions: Polysemy — P.- K. Halvorsen and W. A. Ladusaw, Montague's 'Universal Grammar': An Introduction for the Linguist — S. Davis, Perlocutions — C. Ginet, Performativity — R. Declerck, On the Progressive and the 'Imperfective Paradox' — P. Yu, On the Gricean Program About Meaning. (K.Φ.Ε.)

LOGIQUE ET ANALYSE, ed. Ch. Perelman et al., Vol. 22 (1979). Nauwelaerts, Louvain, Belgique.

No. 85-86 — G. Priest, Indefinite descriptions — W. S. Croddy, Do descriptions have meaning? — W. Sternefeld, Remarks on presupposition truth and modality in super-valuation logic — O. Leaman, A note on deviant logic and presupposition — R. Burch, Propositions and the liar paradox — R. Routley and N. Griffin, Towards a logic of relative identity — H. G. Callaway, Reference, variables and the empty universe — S. Leeds, Semantic primitives and learnability — H. W. Johnstone, Pairs of negative syllogistic premises yielding conclusions — G. Englebretsen, Notes on the new syllo-

gistic — G. Stahl, Le dominateur et ses problèmes — M. Fisher, Rules as nests of beliefs and intentions — T. Airaksinen, On the foundations of Rescher's coherence theory of truth — M. A. Finocchiaro, The logical structure of Galileo's *Dialogue*: a case study in applied logic — M. Meyer, Fonctions propositionnelles et assumption ontologique — E. Borchardt, The semantics of imperatives — J. Grunsfeld, Progress in science — D. Daye, Empirical falsifiability and the frequency of darśana relevance in the sixth century Buddhist logic of śāṅkarasvāmin.

No. 87—G. Kreisel, Comment on Zinoviev's paper — A. A. Zinoviev, Complete (rigorous) induction and Fermat's great problem — L. Apostel, Persuasive communication as metaphorical course under the guidance of conversational maxims — I. Grattan-Guinness, Forays into the meta-theory of fuzzy set theory — T. Dale, A natural deduction system for 'if-then' — R. Sharvy, Transitivity and conditionals — J. T. Kearns, A little more like English. (K.Φ.Е.)

METAPHILOSOPHY, ed. T. W. Bynum, Vol. X (1979). Blackwell, Oxford, England.

J. Austin, Criteriology: a minimally theoretic method — G. LLoyd, The man of reason — S. G. Harding, The social function of the empiricist conception of mind — Sh. Ruth, Methodocracy, misogyny, and bad faith: sexism in the philosophical establishment — J. J. Kupperman, Chisholm's view of person and object — L. F. Annis and D. B. Annis, Philosophy and liberal education — Ch. A. Corr, Philosophers and the course on death and dying — W. E. Morris, Moore and Russell on philosophy and science — W. Neblett, Indignation: a case study in the role of feelings in morals — H. Jones, Are fundamental moral principles incapable of proof? — R. W. Eggerman, Moral philosophers and moral advisers — J. A. Zuniga, The paradox of metacriticism — B. Gert, The passions — G. Hellman, Against bad method — J. Hill, Philosophy and the priesthood — A. H. Goldman, Appearing statements and epistemological foundations — J. D. Mullen, Does the logic of preference rest on a mistake? — O. H. Green, Wittgenstein and the possibility of a philosophical theory of emotion — G. Schufreider, The metaphysician as poet-magician — R. H. Grimm, 'Circularity and self-reference in Nietzsche' — M. G. Kalin, Marx against metaphysics — C. Wellman, Gert's contribution to moral philosophy — J. Margolis, Open concepts — G. B. Matthews, Philosophy and the young child. (K.Φ.Е.)

MIND, ed. D. M. Hamlyn, Vol. LXXXVIII (1979). Blackwell, Oxford, England.

M. Acock and H. Jackson, Seeing and Acquiring Beliefs — R. Attfield, Supererogation and Double Standards — T. Baldwin, Interpretations of Quantifiers — J. Bogen and M. Beckner, An Empirical Refutation of Cartesian Scepticism — E. Brown, The Direction of Causation — J. D. Carney and G. W. Fitch, Can Russell Avoid Frege's Sense? — D. Carr, The Logic of Knowing How and Ability — M. Charlesworth, Sense-impressions: A New Model — Y. N. Chopra, Explaining and Characterizing Human Actions — J. R. Ibberson, Necessity by Convention — D. A. Lloyd Thomas, Equality Within the Limits of Reason Alone — M. J. Loux, Form, Species and Predication in Metaphysics Z, H, and Θ — Y. Lurie, 'Inner States' — R. Martin, Historical Counter-examples and Sufficient Cause — A. Palmer, Characterising Self-deception — A. Quin-

ton, Objects and Events — J. R. Searle, What is an Intentional State? — R. A. Shiner, Sense-experience, Colours and Tastes — B. Stroud, Inference, Belief, and Understanding — C. L. Ten, The Soundest Theory of Law — D. Welker, Subjects, Predicates, and Features — P. S. Årdal, Threats and Promises: A Reply to Vera Peetz — P. S. Atiyah, Promises and the Law of Contract — M. Bar-Hillel and A. Margalit, In Defence of the Classical Notion of Evidence — J. R. Danley, Robert Nozick and the Libertarian Paradox — R. A. Jaeger, Notes on the Logic of Physicalism — D. R. Knowles, Autonomy, Side - Constraints and Property — M. E. Levin, The Universalizability of Moral Judgments Revisited — P. Markie, Clear and Distinct Perception and Metaphysical Certainty — M. W. Martin, Self Deception, Self-Pretence, and Emotional Detachment — H. McCann, On Mental Activity and Passivity: A Reply to Thalberg — C. McGinn, Single-case Probability and Logical Form — P. L. McKee and W. Slauson, General Terms and Common Resemblances — J. W. Meiland, Bernard William's Relativism — W. Morriston, Kenny on Compatibilism — A. Polakow, The Irreducibility of B-relations to A-determinations — R. K. Scheer, Margolis on Remembering — G. F. Schueler, 'X's Reason for φ-ing Was p' — R. A. Sharpe, Type, Token, Interpretation and Performance — D. J. Shaw, Compatibilism: A Reply to Richard Foley — B. H. Slater, Internal and External Negations — G. Vision, Causal Sufficiency — G. D. Wasserman, Reply to Popper's Attack on Epiphenomenalism — H. Weidemann, William of Ockham on Particular Negative Propositions — M. Yudkin, On Quine's Contretemps of Translation. (Κ.Φ.Ε.)

**ΦΙΛΟΣΟΦΙΑ**, Διευθυντής: Λ. Γ. Μπενάκης, Τόμος 8 - 9 (1978 - 1979). Κέντρον Έρεύνης της 'Ελληνικής Φιλοσοφίας της 'Ακαδημίας 'Αθηνών, 'Αθήνα.

I. N. Θεοδωρακόπουλος, 'Η γλώσσα και τὸ νόημά της — A. Mercier, La menace des idéologies et du mysticisme en face de la véritable métaphysique — N. Avgelis, Schlicks Zeichentheorie der Erkenntnis und ihre Stellung innerhalb Geschichte des Neueren Empirismus — Σπ. Κυριαζόπουλος †, Κοινωνικοπολιτικές προύποθέσεις της κοσμολογίας και της φυσικής — Á. Szabó, 'Ο Ἀναξίμανδρος και δ γνώμων — A. Κελεσίδου - Γαλανοῦ, Παρουσία και νόημα τοῦ γίνεσθαι στὰ ἀποσπάσματα τῶν Προσωκρατικῶν — Γ. Ἀλατζόγλου - Θέμελη, Πρωταγόρας και Σωκράτης. Ἐνδείξεις της συνοδοιπορίας τους — Ph. Vassiliou, Aristotle and the Philosophy of Mathematics — H. Apostle, Aristotle's Theory of Mathematics as a Science of Quantities — Δ. Σαρδελῆς, 'Η Ἀριστοτελικὴ κινητικὴ — L. Couloubaritsis, Dialectique et philosophie chez Aristote — Θ. Γέρου, 'Η Ἀριστοτελικὴ ἔννοια της δύναμης στὴν ἀνθρώπινῃ ἐξέλιξῃ — M. Δραγώνα-Μονάχου, 'Η προαιρεσίς στὸν Ἀριστοτέλη και στὸν Ἐπίκτητο. Μιὰ συσχέτιση μὲ τὴν ἔννοια της πρόθεσης στὴ φιλοσοφία της πράξης — Λ. Γ. Μπενάκης, Τὸ πρόβλημα τῶν γενικῶν ἔννοιῶν και δ 'Εννοιολογικὸς Ρεαλισμὸς τῶν Βυζαντινῶν — V. V. Byčkov, Die philosophisch-ästhetischen Aspekte des byzantinischen Bilderstreites — N. K. Λούρος, 'Η "Εἰσαγωγὴ" και τὰ "Δώδεκα σοφίσματα" ἀπὸ τὸ *Advancement of Learning* τοῦ Francis Bacon — A. Fotinis, The Logical and Ontological Status of Kant's Concept of the Noumenon and the Hegelian Interpretation — I. Τζαβάρας, 'Η σχέση της ἀμφιβολίας πρὸς τὸ Σκέπτεσθαι και τὴν Πίστη στὸν Κίρκεγκωρ - Γ. Ἀποστολοπούλου, Τὸ πρόβλημα τῶν διαλόγου στὴ φιλοσοφία τοῦ Martin Buber — T. N. Pelegrinis, Art, Representation and Evaluation. (Κ.Φ.Ε.)

PHILOSOPHISCHE RUNDSCHAU, Hrsg. R. Bubner und B. Waldenfels, Bd. 26 (1979). J. C. B. Mohr, Tübingen, Deutschland.

A. Wellmer, G. H. v. Wright über "Erklären" und "Verstehen" — G. Schöllgen, Geschichte und Rationalität. Neue Max-Weber-Literatur — M. Frank, Das Individuum in der Rolle des Idioten. Sartres "Flaubert" — M. Baum und R. P. Horstmann, Metaphysikkritik und Erfahrungstheorie in Kants theoretischer Philosophie — G. Schulte, Halbzeit für die historisch-kritische Fichte-Gesamtausgabe — L. Siep, Wandlungen in Fichtes Gesellschaftslehre — P. Schmidt-Sauerhöfer, J. Schurr: Schleiermachers Theorie der Erziehung — H. Ebeling, Die Bedeutung der praktischen Selbstbeziehung in der neueren Heidegger-Kritik — H.-G. Gadamer, P. Bourdieu: Die politische Ontologie M. Heideggers — G. Gawlick, Zwischen Empirismus und Skeptizismus — R. Brandt, David Hume: neuere Bücher, Vorträge, Aufsätze — R. Zimmermann, Wittgenstein zwischen Hermeneutik, Phänomenologie und analytischer Systematik — J. Schulte, Bedeutungsbegriff und Bedeutungstheorie — M. J. Petry, Hegel: Gesammelte Werke Bd. 6, 7, 8 — L. Nagl, Die ontologische Option — M. Schuller, Der unendliche Mangel an Sein und die Universalität der Hermeneutik — R. Piepmeyer, H. Möller: Aufklärung in Preussen — W. H. Schrader, R. Nozick: Anarchie, Staat, Utopia — F. A. Koch, Ernst Volrath: Die Rekonstruktion der politischen Urteilskraft — O. Höffe, Friedo Ricken: Der Lustbegriff in der Nikomachischen Ethik des Aristoteles. (К.Ф.Е.)

PHILOSOPHY OF SCIENCE, ed. K. F. Schaffner, Vol. 46 (1979). Philosophy of Science Association, East Lansing, Michigan, U.S.A.

No. 1 — M. R. Gardner, Realism and Instrumentalism in 19th-Century Atomism — H. E. Longino, Evidence and Hypothesis: an Analysis of Evidential Relations — H. Byerly, Substantial Causes and Nomic Determination — G. Matthews, Time's Arrow and the Structure of Spacetime — G. H. Merrill, Confirmation and Prediction — Ch. Nissim-Sabat, On Grünbaum and Retrocausation in Classical Electrodynamics — A. Grünbaum and A. I. Janis, Retrocausation and the Formal Assimilation of Classical Electrodynamics to Newtonian Mechanics: a Reply to Nissim-Sabat's "On Grünbaum and Retrocausation" — M. Wilson, Generality and Nomological Form.

No. 2 — W. W. Rozeeboom, On Behavioral Theories of Reference — R. M. Cyert and G. Pottinger, Towards a Better Microeconomic Theory — J. C. Bigelow, Quantum Probability in Logical Space — D. W. Moberg, Are There Rival, Incommensurable Theories? — S. K. Mills and H. J. Beatty, The Propensity Interpretation of Fitness — P. Wolfson and J. Woodward, Scientific Explanation and Sklar's Views of Space and Time — H. A. Simon, Fit, Finite, and Universal Axiomatization of Theories — R. Torretti, Jackson and Pargetter's Criterion of Distant Simultaneity — C. Giannoni, Comment on "Relative Simultaneity in the Special Theory of Relativity" — F. Jackson and R. Pargetter, A Reply to Torretti and Giannoni — D. L. Hull, Reduction in Genetics — D. M. Clark, Teleology and Mechanism: M. Greene's Absurdity Argument — M. Greene, Comment on D. Clarke "Teleology and Mechanism: M. Greene's Absurdity Argument" — R. Weingard, General Relativity and the Conceivability of Time Travel. No. 3 — B. Enç, Function Attributions and Functional Explanations — J. Meixner, Homogeneity and Explanatory Depth — M. L. Shames, On the Metamethodological

PHILOSOPHISCHE RUNDSCHAU, Hrsg. R. Bubner und B. Waldenfels, Bd. 26 (1979). J. C. B. Mohr, Tübingen, Deutschland.

A. Wellmer, G. H. v. Wright über "Erklären" und "Verstehen" — G. Schöllgen, Geschichte und Rationalität. Neue Max-Weber-Literatur — M. Frank, Das Individuum in der Rolle des Idioten. Sartres "Flaubert" — M. Baum und R. P. Horstmann, Metaphysikkritik und Erfahrungstheorie in Kants theoretischer Philosophie — G. Schulte, Halbzeit für die historisch-kritische Fichte-Gesamtausgabe — L. Siep, Wandlungen in Fichtes Gesellschaftslehre — P. Schmidt-Sauerhöfer, J. Schurr: Schleiermachers Theorie der Erziehung — H. Ebeling, Die Bedeutung der praktischen Selbstbeziehung in der neueren Heidegger-Kritik — H.-G. Gadamer, P. Bourdieu: Die politische Ontologie M. Heideggers — G. Gawlick, Zwischen Empirismus und Skeptizismus — R. Brandt, David Hume: neuere Bücher, Vorträge, Aufsätze — R. Zimmermann, Wittgenstein zwischen Hermeneutik, Phänomenologie und analytischer Systematik — J. Schulte, Bedeutungsbegriff und Bedeutungstheorie — M. J. Petry, Hegel: Gesammelte Werke Bd. 6, 7, 8 — L. Nagl, Die ontologische Option — M. Schuller, Der unendliche Mangel an Sein und die Universalität der Hermeneutik — R. Piepmeyer, H. Möller: Aufklärung in Preussen — W. H. Schrader, R. Nozick: Anarchie, Staat, Utopia — F. A. Koch, Ernst Volrath: Die Rekonstruktion der politischen Urteilskraft — O. Höffe, Friedo Ricken: Der Lustbegriff in der Nikomachischen Ethik des Aristoteles. (К.Ф.Е.)

PHILOSOPHY OF SCIENCE, ed. K. F. Schaffner, Vol. 46 (1979). Philosophy of Science Association, East Lansing, Michigan, U.S.A.

No. 1 — M. R. Gardner, Realism and Instrumentalism in 19th-Century Atomism — H. E. Longino, Evidence and Hypothesis: an Analysis of Evidential Relations — H. Byerly, Substantial Causes and Nomic Determination — G. Matthews, Time's Arrow and the Structure of Spacetime — G. H. Merrill, Confirmation and Prediction — Ch. Nissim-Sabat, On Grünbaum and Retrocausation in Classical Electrodynamics — A. Grünbaum and A. I. Janis, Retrocausation and the Formal Assimilation of Classical Electrodynamics to Newtonian Mechanics: a Reply to Nissim-Sabat's "On Grünbaum and Retrocausation" — M. Wilson, Generality and Nomological Form.

No. 2 — W. W. Rozeeboom, On Behavioral Theories of Reference — R. M. Cyert and G. Pottinger, Towards a Better Microeconomic Theory — J. C. Bigelow, Quantum Probability in Logical Space — D. W. Moberg, Are There Rival, Incommensurable Theories? — S. K. Mills and H. J. Beatty, The Propensity Interpretation of Fitness — P. Wolfson and J. Woodward, Scientific Explanation and Sklar's Views of Space and Time — H. A. Simon, Fit, Finite, and Universal Axiomatization of Theories — R. Torretti, Jackson and Pargetter's Criterion of Distant Simultaneity — C. Giannoni, Comment on "Relative Simultaneity in the Special Theory of Relativity" — F. Jackson and R. Pargetter, A Reply to Torretti and Giannoni — D. L. Hull, Reduction in Genetics — D. M. Clark, Teleology and Mechanism: M. Greene's Absurdity Argument — M. Greene, Comment on D. Clarke "Teleology and Mechanism: M. Greene's Absurdity Argument" — R. Weingard, General Relativity and the Conceivability of Time Travel. No. 3 — B. Enç, Function Attributions and Functional Explanations — J. Meixner, Homogeneity and Explanatory Depth — M. L. Shames, On the Metamethodological

REVUE INTERNATIONALE DE PHILOSOPHIE, ed. M. Meyer, Vol. XXXIII (1979). Bruxelles, Belgique.

No. 127-128 — E. Griffin-Collart, Avant-propos — C. Perelman, La philosophie du pluralisme et la Nouvelle Rhétorique — H. Zyskind, The New Rhetoric and Formalism — W. Kluback and M. Becker, The Significance of Chaïm Perelman's Philosophy of Rhetoric — F. Jacques, Logique et rhétorique de l'augmentation? — R. Barilli, Rhétorique et Culture — L. Olbrechts-Tyteca, Les couples philosophiques — L. Apostel, What is the Force of an Argument? — G. Haarscher, La rhétorique de la raison pratique — A. Robinet, Nouvelle Rhétorique et informatique — M. Meyer, Dialectique, rhétorique, herméneutique et questionnement — S. Van Noorden, Rhetorical Arguments in Aristotle and Perelman — C. Vasoli, Topica, retorica e argomentazione nelle prima filosofia del Vico — E. Griffin-Collart, L'argumentation et le raisonnable dans une philosophie du sens commun — M. Maneli, The New Rhetoric and Dialectics — H. - G. Gadamer, Hermeneutik als theoretische und praktische Aufgabe — D. D. Raphael, Perelman on Justice — J. Wroblewski, Justification of Legal Decisions — G. Tarello, La Nouvelle Rhétorique et le droit — P. Foriers, Le raisonnement pratique, le raisonnable et ses limites. (K.E.E.P.)

REVUE DE MÉTAPHYSIQUE ET DE MORALE, ed. P. Ricoeur, Vol. 84 (1979). Armand Colin, Paris, France.

H. Barreau, L'irréversibilité du temps en physique et dans le langage ordinaire — H. Barreau, Aristote et la science — G. Boss, Jeu et Philosophie — C. Chauviré, Pragmatisme et nécessité logique — J. - L. Chrétien, Joseph Joubert: une philosophie à l'état naissant — D. Davidson, La Méthode de la Vérité en Méthaphysique — R. Dragonetti, Métaphysique et poétique dans l'œuvre de Mallarmé (Hérodiade, Igitur, le Coup de dés) — P. Gochet, L'histoire d'un problème de l'Ecole Analytique: la classification des verbes — F. Jacques, Avant-propos — P. - J. Labarrière, La sur somption du temps et le vrai sens de l'histoire conçue — R. Lauth, Fichtes Argumentation gegen den logischen Empirismus — J. - L. Marion, Fragments sur l'idole et l'icône — J. - F. Marquet, Préhistoire et posthistoire — E. Martineau, Aiôn chez Aristote "De Caelo", 1, 9: Théologie cosmique ou cosmo-théologie? — N. Mouloud, Les Enjeux de la rationalité — Y. Park, Marleau-Ponty et la phénoménologie du sens — J. - L. Petit, Pour une phénoménologie linguistique de l'action — H. Putnam, Il existe au moins une vérité "a priori" — C. Ramnoux, Pour un nouveau tissu linguistique de la philosophie — B. Rybak, Mathématique et Réalité — D. Souche-Dagues, Une exégèse heideggerienne: le temps chez Hegel d'après le § 82 de "Sein und Zeit" — G. Steiner, Has Truth a Future? — Z. Vendler, Vicarious Experience — M. Veto, La synthèse a priori kantienne comme l'essence commune de la liberté et du temps — M. Veto, Des livides flammes à l'endurcissement: la doctrine du mal dans "Paradis Perdu" — J. - L. Vieillard-Baron, L'homme exilé dans l'histoire — P. Vignaux, Etienne Gilson — J. Vuillemin, L'argument dominateur. (K.Φ.Е.)

REVUE PHILOSOPHIQUE DE LA FRANCE ET DE L'ETRANGER, ed. P. - M. Schuhl et Y. Brès, Vol. CLXIX (1979). P.U.F., Paris, France.

No. 1 — J. - L. Gardies, La rationalité pratique à l'épreuve de la relativité des normes — E. Reinisch, La clef du spinozisme — J. Largeault, Sur des notions du hasard — V. Descombes, A propos des crises cérébrales d'Auguste Comte — E. Blondel, Nietzsche: "aftermath" ou "aftermyth"? — G.- F. Lenoble, Sur *Le discours du monde*, de Jean Granier — J. Largeault, Du danger de commettre des contresens en usant de procédures d'exclusion.

No. 2 — J. - C. Fraisse, Perception et expérience ou Du lieu de la contingence dans la philosophie de Kant — L. de Vitry-Maubrey, L'ontologie d'Etienne Souriau ou La condition pensante — A. Virieux - Reymond, Le platonisme d'Archimède.

No. 3 — G. Stahl, Les objets physiques et leurs coupes temporelles — R. Lamblin, L'idéalisme absolu et le sens de l'être — E. Mermilliod, L'Autre et l'Ordre symbolique ou la liberté et l'irrespirable (à propos du *Stade du Respir* de Jean-Louis Tristani). (K.E.E.Φ.)

SYNTHESE, ed. R. Hilpinen, Vol. 40 - 41 - 42 (1979). D. Reidel, Dordrecht, Holland.

R. Bäuerle, Tense Logics and Natural Language — T. Burge, Frege and the Hierarchy — H. L. Dazeley and W. L. Gombocz, Interpreting Anselm as Logician — S. Ebbeisen, The Dead Man Is Alive — J. H. Fetzer and D. E. Nute, Syntax, Semantics, and Ontology: A Probabilistic Causal Calculus — R. N. Giere, Propensity and Necessity — S. Knuuttila and A. I Lehtinen, Change and Contadiction: A Fourteenth-Century Controversy — S. Kuhn, The Pragmatics of Tense — H. E. Kyburg, Tyche and Athena — R. J. Matthews, Are the Grammatical Sentences of a Language a Recursive Set? — J. E. Murdoch, Propositional Analysis in Fourteenth-Century Natural Philosophy: A Case Study — S. Peters, A Truth-Conditional Formulation of Karttunen's Account of Presupposition — J. Pinborg, The English Contribution to Logic before Ockham — E. F. Serene, Robert Grosseteste on Induction and Demonstrative Science — L. Sklar, Probability as a Theoretical Concept — H. Smokler, Single-Case Propensities, Modality, and Confirmation — P. V. Spade, Recent Research on Medieval Logic — E. D. Sylla, The A Posteriori Foundations of Natural Science — C. Wright, Strawson on Anti-Realism — R. Almeder, Peirce on Meaning — J. Bacon, The Logical Form of Perception Sentences — L. R. Carleton, Perceptual Objections — C. F. Delaney, Peirce's Account of Mental Activity — S. Haack, Fallibilism and Necessity — A. Hausman, Goodman's Perfect Communities — Ch. G. Morgan, Modality, Analogy, and Ideal Experiments According to C. S. Peirce — C. U. Moulines, Theory-Nets and the Evolution of Theories: The Example of Newtonian Mechanics — M. Radner, Possible Theories — D. H. Sanford, Nostalgia for the Ordinary: Comments on Papers by Unger and Wheeler — P. Skagestad, C. S. Peirce on Biological Evolution and Scientific Progress — D. W. Smith, The Case of the Exploding Perception — N. Stemmer, Projectible Predicates — P. Unger, There Are No Ordinary Things — P. Walley and T. L. Fine, Varieties of Modal (Classificatory) and Comparative Probability — S. C. Wheeler, On That Which Is Not — W. Demopoulos, Boolean Representations of Physical Magnitudes and Locality — D. A. Edwards, The

Mathematical Foundations of Quantum Mechanics — G. Z. Elgin, Quine's Double Standard: Indeterminacy and Quantifying In — A. Fine, How to Count Frequencies: A Primer for Quantum Realist — M. A. Finocchiaro, On the Importance of Philosophy for History of Science: Studies in the Logic of Tradition — M. Glouberman, A Stratified Bundle Theory — B. Hale, Strawson, Geach and Dummett on Singular Terms and Predicates — R. Healey, Quantum Realism: Naivete Is No Excuse — T. D. Lenker, Caratheodory's Concept of Temperature — R. McKirahan, Diodorus and Prior and the Master Argument — I. Nordin, Determinism and Locality in Quantum Mechanics — S. Read, Self-Reference and Validity — D. E. Schrader, A Solution to the Stone Paradox — K. S. Shrader-Frechette, High-Energy Models and the Ontological Status of the Quark — A. Stairs, On Arthur Fine's Interpretation of Quantum Mechanics — N. Tennant, Language Games and Intuitionism — B. C. Van Fraassen, Hidden Variables and the Modal Interpretation of Quantum Theory — R. Weingard, Some Philosophical Aspects of Black Holes. (К.Ф.Е.)

ZEITSCHRIFT FÜR ALLGEMEINE WISSENSCHAFTSTHEORIE, Hrsg. A. Diemer, Bd. X (1979). F. Steiner, Wiesbaden, Deutschland.

W. Baldamus, Das exoterische Paradox der Wissenschaftsforschung. Ein Beitrag zur Wissenschaftstheorie Ludwik Flecks — L. Boon, Repeated Tests and Repeated Testing: How to corroborate low level hypotheses — L. Braun, Théorie et histoire de la philosophie — Y. Cohen, A New View of Grue — K. J. Duisberg, Sind empirische Theorien falsifizierbar? — U. Hoyer, Das Verhältnis der Leibnizschen zur Keplerschen Himmelsmechanik — J. Klein, On the Function and Meaning of Theory. Intellectual and Social History for a Reconstruction of German "Anglistik" as a Rational Discipline — J. Meran, Individualismus oder Kollektivismus? Versuch einer Rekonstruktion eines sozialwissenschaftlichen Grundlagenstreits — T. Nordenstam und H. Törnebohm, Research, Ethics and Development — G. Radnitzky, Das Problem der Theorienbewertung. Begründungsphilosophischer, skeptischer und fallibilistischer Denkstil in der Wissenschaftstheorie — M. Riedel, Die Universalität der europäischen Wissenschaft als begriffs- und wissenschaftsgeschichtliches Problem — F. Rodi, Diesseits der Pragmatik. Gedanken zu einer Funktionsbestimmung der hermeneutischen Wissenschaften — H. - M. Sass, Einstein über "wahre Kultur" und die Stellung der Geometrie im Wissenschaftssystem. Ein Brief Albert Einsteins an Hans Vaihinger vom Jahr 1919 — R. Schock, On Classifications and Hierarchies — E. Shmueli, How is Objectivity in the Social Sciences Possible? A Re-evaluation of Karl Mannheim's Concept of "Relationism" — M. Tietzel, War Cäsar ein Grosser Mann? — S. Ziems, Two Types of Scientific Research — G. Böhme, Wie kann es abgeschlossene Theorien geben? — H. I. Brown, A Functional Analysis of Scientific Theories — W. Büchel, Finalisierung der Wissenschaft und Lyssenkoismus — K. J. Duisberg, Bemerkung zum Begriff der "abgeschlossenen" Theorie — M. A. Finocchiaro, Methodological Criticism and Critical Methodology. An Analysis of Popper's Critique of Marxian Social Science — H. Keuth, Erkenntnis oder Entscheidung? Die Konsens-theorien der Wahrheit und der Richtigkeit von Jürgen Habermas — N. Stehr und A. Simmons, The Diversity of Modes of Discourse and the Development of Sociological Knowledge. (К.Ф.Е.)

ZEITSCHRIFT FÜR PHILOSOPHISCHE FORSCHUNG, Hrsg. H. M. Baumgartner und O. Höffe, Bd. 33 (1979). Verlag Anton Hain, Meisenheim/Glan, Deutschland.

M. Glouberman, Cognition and Predication: Towards a New Typology — E. Kessler, Humanismus und Naturwissenschaft. Zur Legitimation neuzeitlicher Naturwissenschaft durch den Humanismus — H. Reinhardt, Voltaires denkerische Leistung. Bemerkungen zum 200. Todestag des grossen Kritikers — H. Lübbe, Religion nach der Aufklärung — H. Kimmerle, Die allgemeine Struktur der dialektischen Methode — P. P. Pinkard, Hegel's Idealism and Hegel's Logic — E. Topitsch, Die Dialektik als Form politischer Argumentation — G. Baum, Aenesidemus oder der Satz vom Grunde. Eine Studie zur Vorgeschichte der Wissenschaftstheorie — J. Blasius, Zur Wissenschaftstheorie Goethes — D. Wandschneider, Selbstbewusstsein als sich selbst erfüllender Entwurf — R. Haller, Die gemeinsame menschliche Handlungsweise — E. Vollrath, Warum man nur in natürlicher Sprache über Prinzipien des Politischen reden kann — J. Kulenkampff, Über Kants Bestimmung des Gehalts der Kunst — U. Steinworth, Wittgenstein, Loos und Karl Kraus. Eine Kritik der Wittgenstein-Interpretation in Janik und Toulmins Wittgensteins Vienna — R. Hegselmann, Klassische und konstruktive Theorie des Elementarsatzes — H. Ottmann, Hegels Rechtsphilosophie und das Problem der Akkommodation. Zu Iltings Hegelkritik und seiner Edition der Hegelschen Vorlesungen über Rechtsphilosophie — J. Rüsen, Zur Kritik des Neohistorismus — E. -M. Engels, Mündigkeit — eine Anthropologische Kategorie? Überlegungen zum transzentalphilosophischen Anspruch der gesellschaftskritischen Konzeption von Jürgen Habermas — E. Shmueli, In search of objectivity — W. L. Craig, Kant's First Antinomy and the Beginning of the Universe — H. Albert, Realität und Wahrheit. Zu Herbert Keuths Kritik am Kritischen Rationalismus — W. Götz, Logik, Sprache, Welt. (K.Φ.Ε.)

\**Επιμέλεια: Κώστας Κούτρας*