

Φιλοσοφικά περιοδικά

ALLGEMEINE ZEITSCHRIFT FÜR PHILOSOPHIE, Hrsg. G. - G. Grau, Bd. 6 (1981). Frommann-Holzboog, Stuttgart, Deutschland.

A. Altmann, Moses Mendelsohn. Die Bildsäule: Ein psychologisch-allegorisches Traumgesicht — H. van den Boom, Der Psychologismus und das Problem der Formalität — W. Bröcker, Nietzsches Liebe zur Ewigkeit — W. Deppert, Grundlagen einer Theorie der Systemzeiten — W. Götz, Die Frage der Begründbarkeit moralischer Normen-Bestandsaufnahme nach dem Weltkongress 1978 — W. Kersting, Freiheit und intelligibler Besitz — W. Künne, Verstehen und Sinn — A. Schreiber, Auf dem Wege zu einer logischen Analyse des Evidenzbegriffs — E. Schütrumpf, Kritische Überlegungen zur Ontologie und Terminologie der aristotelischen "Politik" — R. Stuhlmann-Laeisz, Gerechtigkeit und Effizienz.

ANALYSIS, ed. Ch. Kirwan, Vol. 41 (1981). Blackwell, Oxford, England.

W. S. Anglin, Backwards causation — K. Bach, Escaping the speech act dilemma — G. Bar-Elli, A note on the substitutivity of notes — G. C. Berresford, A note on Thomson's lamp 'paradox' — R. Bertolet, Kripke's speaker's reference — J. Bishop, Peacocke on intentional action — E. Conee and E. Bodanszky, Isolating intrinsic value —

D. H. M. Brooks, Memories and the world — Ch. Bryant, Conditional murderers — A. Casullo, Russell on the reduction of particulars — R. M. Chisholm, Defining intrinsic value — K. Davies, The impersonal formulation of the Cogito — K. Davies, Killing people intentionally, by chance — D. Ehring, On Mackie's new account of causal priority — R. Elliot, How to travel faster than light? — R. Fahrnkopf, Descartes, Welbourne, and indubitable beliefs — Ph. Foot, Killing, letting die, and euthanasia: a reply to Holly Smith Goldman — G. Forbes, An anti-essentialist note on substances — A. Gallois, Locke on causation, compatibilism and Newcomb's problem — P. T. Geach, On a claim of Hare's — P. T. Geach, Wittgenstein's operator N — I. Hacking, Was there ever a radical mistranslation? — R. M. Hare, On a misunderstanding of Geach's — P. H. Hess, Actions, reasons and Humean causes — G. Hesslow, The transitivity of causation — H. Hochberg, The Wiener-Kuratowski procedure and the analysis of order — J. D. Hodson, Mill, paternalism, and slavery — J. Hornsby, Reply to Weil and Thalberg — M. Tye and J. Hudson, Reply to Yu — Ph. Hugly and Ch. Sayward, Expressions and tokens — G. Hunter and W. Seager, The discreet charm of counterpart theory — R. E. Kirk, A negation-free version of the Berry paradox — F. Kroon, A utilitarian paradox — D. Locke, Absolutism v. consequentialism: no contest — E. J. Lowe, 'All actions occur inside the body' — C. McGinn, Reply to Tennant — J. L. Mackie, Causal priority and the direction of conditionality — J. L. Mackie, Five o'clock on the sun — D. T. Meyers, The inevitability of the state — D. Miller, Steiner on rights and powers — N. M. L. Nathan, On an argument of Peacocke's about physicalism and counterfactuals — D. L. Paulsen, Divine determinateness and the free will defence — V. Peetz, Imperative inference - an addendum — S. Read, What is wrong with disjunctive syllogism? — H. M. Robinson, Imagination, desire and prescription — R. Robinson, Begging the question 1981 — D.-H. Ruben, Lewis and the problem of causal sufficiency — Ch. Sayward, The tree theory and isomorphism — C. J. Simon, Plantinga on the essence of essence — P. M. Simons, Brand on event identity — J. K. Slaney, 'Entailment' survives Lewy's paradoxes — B. H. Slater, Direct tableaux proofs — P. Smith, Carr on beliefs and dispositions — P. Smith, Hess on reason and causes — R. A. Sorensen, Is epistemic preferability transitive? — H. Steiner, Nozick on Hart on the right to enforce — E. Stifler, Butler's problem again — N. Tennant, Is this a proof I see before me? — M. Tye, On an objection to the synonymy principle of property identity — W. Wasserman, On Yu on Hudson & Tye — V. M. Weil and L. Thalberg, Basic and non-basic actions: 'same' or 'different'? — P. Wilson, Steiner on Nozick on the right to enforce.

ANCIENT PHILOSOPHY, Ed. R. M. Polansky, Vol. 1 (1981). Pittsburgh, U.S.A.

No. 2 — C.D.C. Reeve, Anaxagorean Panspermism — R. Desjardins, The Horns of Dilemma: Dreaming and Waking Vision in the *Theaetetus* — S. Bernardete, Physics and Tragedy: On Plato's *Cratylus* — W. T. Schmid, Socrates' Practice of Elenchus in the *Charmides* — M. Riedel, Concerning Several *Aporiai* in Aristotle's Practical Philosophy — D. M. Modrak, An Aristotelian Theory of Consciousness? — C. Griswold, Gadamer and the Interpretation of Plato.

DIALECTICA, ed. H. Lauener, Vol. 35 (1981). Bieme, Switzerland.

H. E. Allison, Transcendental Schematism and the Problem of the Synthetic a priori — Ch. M. Bache, Paraphrase and Paraphrasing Metaphors — K. Badriyeh, An Antiscep-

tical Theory of When and How We Know — L. W. Beck, Über die Regelmässigkeit der Natur bei Kant — L. M. Broughton, Quine's 'Quality Space' — R. M. Chisholm, Epistemic Principles — J. Hintikka, Kant on Existence, Predication, and the Ontological Argument — O. Höffe, Probleme einer transzendentalen Ethik — R. Howell, Kants' First-Critique Theory of Transcendental Object — G. E. Jones, Kuhn, Popper, and Theory Comparison — H. Lauener, Der systematische Stellenwert des Gefühls der Achtung in Kants Ethik — J.-F. Malherbe, Karl Popper et Claude Bernard — A. W. McHoul, Remarks on Moore's Conception and Defence of Common Sense — M. Meyer, The Transcendental Deduction of the Categories: Its Impact on German Idealism and Neo-Positivism — J. Newman, Epistemic Inference and Illative Judgment — G. Prauss, Kants Theorie der ästhetischen Einstellung — W. Röd, Kann es unter Kants Voraussetzungen Kausalität aus Freiheit geben? — J. R. Silber, Kant and the Mythic Roots of Reason — P. Swiggers, The supermaxim of Conversation — E. Stenius, Kant and the Apriority of Mathematics — J. Vuillemin, Trois philosophes intuitionnistes: Epicure, Descartes, Kant — S. Auroux, Some Remarks on Swiggers' Analyticity 'de dicto' and 'de dicto dicti' — E. Stiffler, "On an Argument for the Relational View of Belief".

DIONYSIUS, Ed. A. H. Armstrong, R. D. Crouse, J. A. Doull, Vol. 5 (1981). Dalhousie University Press, Halifax, Canada

P. D. Epstein, The Marriage of Peisthetairos to *Basileia* in the *Birds* of Aristophanes — A. Mendelson, Plato's *Phaedo* and the Frailty of Human Nature — D. K. House, A commentary on Plato's *Phaedo* — H. Tarrant, Agreement and the Self — Evident in Philo of Larissa — K. Corrigan, The Internal Dimensions of the Sensible Object in the Thought of Plotinus and Aristotle — L. Obertello, Proclus, Ammonius and Boethius on Divine Knowledge — P. Cox, "Adam Ate From The Animal Tree": A Bestial Poetry of Soul — A. H. Armstrong, Some Advantages of Polytheism.

ERKENNTNIS, ed. C. G. Hempel, W. Stegmüller and W. K. Essler, Vol. 16 (1981). D. Reidel Publishing Company, Dordrecht, Holland.

W. Balzer, Piron's Foundation of Quantum Mechanics (Comment on his Paper) — G. Bar-Elli, Frege and the Determination of Reference — F. Bolle, Comments on Dynamic Decision-Making: Is there a Conflict between Rationality and Efficiency — J. Bub, Hidden Variables and Quantum Logic - A Sceptical Review — D. Dieks, A Note on Causation and the Flow of Energy — W. K. Essler and G. Zoubek, Piron's Approach to the Foundations of Quantum Mechanics — G. Gerlich, Some Remarks on Classical Probability Theory in Quantum Mechanics — P. Gibbins, Putnam on the Two-Slit Experiment — K.-E. Hellwig, Comment on the Contribution by W. Ochs about the Ignorance Interpretation of States — W. Hoering, On Understanding Quantum Logic — R. L. Hudson, Invited Comment on Professor Bub's Paper — A. Kamlah, The Connexion between Reichenbach's Three-valued and v. Neumann's Lattice-theoretical Quantum Logic — A. Kamlah, Some Remarks on a Paper by P. Suppes — G. Ludwig, Quantum Theory as a Theory of Interactions between Macroscopic Systems Which Can Be Described Objectively — D. Mayr, Investigations of the Concept of Reduction II — D. Mayr, Comment on Putnam's "Quantum Mechanics and the Observer" — I. Niiniluoto, Analogy and Inductive Logic — W. Ochs, Some

Comments on the Concept of State in Quantum Mechanics — C. Piron, Ideal Measurement and Probability in Quantum Mechanics — H. Putnam, Quantum Mechanics and the Observer — H. Putnam, Answer to a Question from Nancy Cartwright — W. Rehder, Modal Foundations of Probability Theory — H.-J. Schmidt, The Structure of Stern-Gerlach Experiments and Ludwig's Approach to Quantum Theory — W. Spohn, Analogy and Inductive Logic: A Note on Niiniluoto — W. Stachowiak, Comment on R. Wallace — N. Stemmer, Generalization Classes as Alternatives for Similarities and Some Other Concepts — P. Suppes, Probability in Relativistic Particle Theory — P. Suppes, Some Remarks on Hidden Variables and the EPR Paradox — J. von Plato, On Partial Exchangeability as a Generalization of Symmetry Principles — R. Wallace, A New Approach to Probabilities in Mechanics.

THE JOURNAL OF PHILOSOPHY, ed. J. H. Randall, Vol. LXXVIII (1981). The Journal of Philosophy Inc., New York, U.S.A.

J. E. Adler, Skepticism and universalizability — M. R. Ayers, Locke versus Aristotle on natural kinds — J. Barwise, Scenes and other situations — J. Barwise and J. Perry, Situations and attitudes — J. Bennett, Spinoza's mind-body identity thesis — P. M. Churchland, Eliminative materialism and propositional attitudes — A. C. Danto, Deep interpretation — E. Erwin, The truth about psychoanalysis — G. Ezorsky, On refined utilitarianism — J. Flax, Psychoanalysis and the philosophy of science: Critique or resistance? — C. Glymour, Correction — N. Hellman and Ph. Smith, The concept of application — T. Horgan, Counterfactuals and Newcomb's problem — M. Kaplan, A Bayesian theory of rational acceptance — J. J. Katz, Literal meaning and logical theory — N. Kretzman and E. Stump, Eternity — S. T. Kuhn, Logical expressions, constants, and operator logic — H. E. Kyburg, Jr., Principle investigation — W. G. Lycan, Form, function, and feel — T. McCarthy, The idea of a logical constant — N. D. Mermin, Quantum mysteries for anyone — J. N. Mohanty, Intentionality and noema — J. M. E. Moravcsik, How do words get their meanings? — A. P. D. Mourelatos, Presocratic origins of the principle that there are no origins from nothing — R. Numan, Harsanyi vs Sen: Does social welfare weigh subjective preferences? — Ch. Peacocke, Hacking on logic: Two comments — W. V. Quine, What price Bivalence? — J. H. Randall, Jr., In memoriam — E. Regis, Jr., Gewirth on rights — A. Schwartz, Against universality — T. Scriven, Preference, rational choice, and Arrow's theorem — J. Searle, Intentionality and method — M. Stocker, Values and purposes: The limits of theology and the ends of friendship — G. Sundholm, Hacking's logic — A. N. Sussman, Reflections on the chances for a scientific dualism — W. W. Tait, Finitism — M. Thompson, On a priori truth — R. J. Yanal, Words and music.

LOGIQUE ET ANALYSE, ed. Ch. Perelman et al., Vol. 24 (1981). Nauwelaerts, Louvain, Belgique.

W. Garson, Prepositional Logic — A. A. Johnstone, Self-reference, the double life and Gödel — P. Needham, Temporal intervals and temporal order — P. Bailhache, Analytical deontic logic: authorities and addresses — G. Kalinowski, Sur les sémantiques des mondes possibles pour les systèmes de logique déontique — T. Chapman, Quantum logic and modality — R. D. Gumb, An explication of the notion of a consi-

istent evolving theory — S. Rosenberg, On the modal version of the ontological argument — J. D. Mackenzie, The dialectics of Logic — J.-L. Gardies et G. Malinowski, D'un certain usage de la trivalence en Logique Déontique — E. LePore, Anaphoric pronouns with universal quantifier nominals as antecedents — D. Widerker, Identity, indiscernibility and Geach — R. Kleinnecht, Eliminability, non creativity and explicit definability — M. Glouberman, Complete causes — T. C. McConnell, Utilitarianism and conflict resolution — J. Van Der Auwera, I.N.U.S. conditions — R. K. Meyer et S. Giambrone, Strict implication in T — G. Englebretsen, A further note on a proof by Sommers — R. K. Meyer, Almost Skolem forms for relevant (and other) logics — D. N. Walton, The fallacy of many questions — M. McDermott, Inductive definitions — J. Almog, Indexicals, demonstratives and the modality dynamics — I. Garro, Paradoxes in Arabic geometry, an archeology of scientific discovery — C. Mortensen, The truth teller paradox — G. Stahl, Divisions of intensional universes — J. Porte, Notes on modal logic — D. Marconi, Types of non-scotian logic — P. Simons, A note on Lesniewski and free logic — B. Cupples, On Copi's misapplication of a decision procedure — P. Hugly and C. Sayward, Bound variables and schematic letters — C. Sayward, Must synonymous predicates be coextensive — J. Agassi, Lakatos on proof and on mathematics — J. Grünfeld, Quine's inscrutability of reference.

METAPHILOSOPHY, ed. T. W. Bynum, Vol. 12 (1981). Blackwell, Oxford, England.

R. M. Chisholm and R. C. Potter, The paradox of analysis: a solution — D. Odegard, Chisholm's approach to scepticism — D. Scarrow, The causality of reasons: a survey of recent developments in the mind-body problem — T. Govier, Theory, common sense and certainty — J. Newman, The fictionalist analysis of some moral concepts — G. F. Schuler, Can subjectivism be "defused"? — G. McClure, The special jargons of philosophy: insights, or barriers, to understanding? — J. Shear, Maharishi, Plato and the TM-Sidhi program on innate structure of consciousness — B. Baigrie and J. N. Hattiangadi, Laudan's problems — S. H. Daniel, Objective-format testing in philosophy — A. Cohen, Certainty, doubt and anxiety: toward a theory of the philosophy of metaphysics — D. H. Sanford, Superfluous information, epistemic conditions of inference, and begging the question — B. Freedman, The entity-restriction of rights: notes on a fashion in ethics — B. Von Eckardt, Margolis on persons and nonreductive materialism — P. J. Hill, The ethics of helping: a comparison of the role of self-reliance in international affairs and pedagogy — M. G. Singer, Recent trends and future prospects in ethics — H. Khatchadourian, Contemporary philosophy, alienation, and the abdication of wisdom — C. A. Hooker, Formalist rationality: the limitations of Popper's theory of reason — L. B. Code, Is the sex of the knower epistemologically significant? — J. Halberstam, Philosophy and the Holocaust — J. M. Boyle and J. E. Morrissey, Philosophical roots of the current medical crisis — C. W. Wilson, How not to talk: is there any simple way? — A. Louch, Serious doubts — N. I. Rossman, Teaching philosophy of religion.

NOUS, ed. H. N. Castañeda, Vol. XV (1981). Indiana University, Indiana, U.S.A.

G. Bergman, Notes on Ontology — R. B. Brandt, The Future of Ethics — P. Butchvarov, The Ontology of Philosophical Analysis — G. Doppelt, Rawl's System of Justice: A Critique from the Left — B. Ellis, Retrospective and Prospective Utilita-

rianism — I. K. Fine, First Order Modal Theories I-Sets — P. Gardenfors, Rights, Games and Social Choice — A. Gewirth, The Future of Ethics: The Moral Powers of Reason — G. Hellman, How to Gödel a Frege-Russell: Gödel's Incompleteness Theorems and Logicism — H. Hochberg, Intentionality, Logical Structure, and Bergmann's Ontology — M. Jubien, Formal Semantics and the Existence of Sets — M. Jubien, Intensional Foundation of Mathematics — Ph. Kitcher, Mathematical Rigor - Who Needs it? — C. R. Kordig, A Deontic Argument for God's Existence — D. Lewis, Why Ain'tcha Rich? — P. Maddy, Sets and Numbers — M. McKinsey, Obligation to the Starving — A. Plantinga, Is Belief in God Properly Basic? — M. D. Resnik, Mathematics as a Science of Patterns: Ontology and Reference — L. Sklar, Up and Down, Left and Right, Past and Future — J. Tomberlin, Contrary-to-Duty Imperatives and Conditional Obligation.

PHILOSOPHIA NATURALIS, Hrsg. J. Meurers, Bd. 18 (1981). Verlag Anton Hain, Meisenheim/Glan, Deutschland.

H. M. Elzer, Anthropologie der Technik — M. F. Fresco, Von der Verantwortung des Naturwissenschaftlers — G. Frey, Handlungsbedingungen wissenschaftlicher Forschung — P. R. Hofstätter, Philosophische Probleme der Psychologie — K. Hübner, Wissenschaftliche und nichtwissenschaftliche Naturerfahrung — G. König, Philosophische Probleme der Physik — A. Menne, Philosophische Probleme der Mathematik — J. Meurers, Philosophische Probleme der Kosmologie — U. Neemann, Philosophische Probleme von Raum und Zeit — W. Oelmüller, Die Ambivalenz wissenschaftlich-technischer Fortschritte und die Frage nach den Bedingungen der Ausbildung und Sicherung sozialer Identität — W. Strombach, Philosophische Aspekte der Informatik — B. Rensch, Drei heterogene Bedeutungen des Begriffs "Zufall" — G. Funk, Ist Naturgeschichte als Wissenschaft möglich? — B. Thüring, Operative oder analytische Definition des Begriffs Inertiasystem? — P. Janich, Newton ab omni naevo vindicatus — H.-E. Hengsterberg, Versuch einer Theorie der Kreativität — H. Sachsse, Aristoteles und die naturwissenschaftlich-technische Entwicklung des Abendlandes — W. Ritzel, "Verhältnis und Zusammenhang" von Naturphilosophie und Naturwissenschaft in Kants Spätwerk — G. P. Wagner, Komponenten des Informationsbegriffs — W. Liebenthal, Die Zeitgestalt — A. Hijikata, Die ontologische Antinomie, Hauptfragen der philosophischen Wissenschaftsbegründung — K.-D. Stiegler, Zur Entstehung der Idee der räumlich unausgedehnten Atome von Zenon bis Boscovich — U. Hoyer, Über eine rationale statistische Grundlegung der Wellenmechanik — H. Titze, Gedanken zur Gerichtetheit der Zeit — D. Fliedner, Zum Problem des vierdimensionalen Raumes — Ropohl, Technik - ein Problem der Philosophie? — Schreiber, Methodenkritische Überlegungen zu Merleau-Pontys Phänomenologie der Raum erfahrung — Beisenherz, Archimedes und die Protophysik — Hossfeld, Allgemeine und umfassende Natur nach Albertus Magnus — Meyer, Mensch und Tier aus der Sicht der Aufklärung.

PHILOSOPHISCHE RUNDSCHAU, Hrsg. R. Bubner und B. Waldensels, Bd. 28 (1981). J. C. B. Mohr, Tübingen, Deutschland.

Th. Baumüller, Theodor W. Adorno - nach zehn Jahren — U. Pothast, In assertorischen Sätzen wahrnehmen und in praktischen überlegen, wie zu reagieren ist (E. Tugend-

hat) — A. Ros, A. Leist: Sprechen und Dinge — R. Stuhlmann-Laeisz, Schriften von W. v. Quine — B. Kienzle, M. Dummett: Truth and other — Enigmas — H. Hrachovec, Die sprachanalytische Philosophie auf dem Rückweg zur Metaphysik, beobachtet in neueren Untersuchungen zur Logik der Modalitäten (S. Kripke u.a.) — W. Flach, Der Kritizismus als Triebkraft der Entwicklung des modernen Empirismus (K. R. Popper) — J. Simon, R. Rorty: Philosophy and the Mirror of Nature — F. M. Wuketits, R. Löw: Philosophie des Lebendigen — K. Düsing, M. J. Petry: Hegels Philosophic des subjektiven Geistes/Hegel's Philosophy of Subjective Spirit — Ch. Lewis, Recent Literature on Hegel's Logic — H. Kuhn, W. Schulz: Ich und Welt — ders., H. Sedlmayr: Kunst und Wahrheit — H.-G. Gadamer, B. L. van der Waerden: Die Pythagoreer — B. Lypp, Nietzsche: Ein Literaturbericht — U. Neumann, Neuere Schriften zur Rechtsphilosophie und Rechtstheorie — Th. M. Seibert, C. Perelman: Juristische Logik als Argumentationslehre — H. Kuhn, Der Staat, philosophisch betrachtet — M. Forschner, Vernunft und Selbsterhaltung — S. Strasser, W. Lyons Emotion — H. Schmitz, Phänomenologie - Vision oder Methode? — K. Schumann, H. Tietjen: Fichte und Husserl — W. Trillhaas, H. Schrödter: Analytische Religionsphilosophie — H. Kuhn, K. Albert: Griechische Religion und Platonische Philosophie — M. Walther, Spinoza als Kritiker der Neuzeit.

PHILOSOPHY OF SCIENCE, ed. K.F. Schaffner, Vol. 48 (1981). Philosophy of Science Association, East Lansing, Michigan, U.S.A.

L. Laudan, A Confutation of Convergent Realism — J. Cassidy, Ambiguities and Pragmatic Factors in the Units of Selection Controversy — P. Gibbins, A Note on Quantum Logic and the Uncertainty Principle — E. S. Shirley, An Unnoticed Flaw in Barker and Achinstein's Solution to Goodman's New Riddle of Induction — R. J. Schwartz, Approximate Truth and Confirmation — R. E. Hendrick and A. Murphy, Atomism and the Illusion of Crisis: The Danger of Applying Kuhnian Categories to Current Particle Physics — R. Martin, Beyond Positivism: A Research Program for Philosophy of History — J. S. Wicken, Causal Explanations in Classical and Statistical Thermodynamics — G. Hesslow, Causality and Determinism — I. Levi, Direct Inference and Confirmational Conditionalization — L. Laudan, Anomalous Anomalies — R. Cooke, A Paradox in Hempel's Criterion of Maximal Specificity — Ch. Nissim-Sabat, A Reply to Grünbaum and Janis — A. L. Caplan, Back to Class: A Note on the Ontology of Species — J. G. Lennox, Enç on Harvey and Consequence Etiologies — R. N. McCauley, Hypothetical Identities and Ontological Economizing: Comments on Causey's Program for the Unity of Science — D. L. Hull, Kitts and Caplan on Species — S. Leeds, Kyburg and Fiducial Inference — H. E. Kyburg, Jr., Leeds' Infernal Machine — A. Ginsberg, Quantum Theory and the Identity of Indiscernibles Revisited — R. Causey, Reduction and Ontological Unification: Reply to McCauley — H. Erlichson, The Michelson-Morley and Kennedy-Thorndike Experiments — P. Smith Churchland, The Timing of Sensations: Reply to Libert — M. L. G. Redhead, Experimental Tests of the Sum Rule — Ph. Kitcher, Explanatory Unification — Ch. Cherniak, Feasible Inferences — A. Edidin, Glymour on Confirmation — W. Sacksteder, Hobbes: Geometrical Objects — D. Mayo, In Defence of the Neyman-Pearson Theory of Confidence Intervals — D. Partridge, Information Theory and Redundancy — G. Shafer, Jeffrey's Rule of Conditioning — D. M. Hausman, John

Stuart Mill's Philosophy of Economics — H. Hochberg, Natural Necessity and Laws of Nature — T. Seidenfeld, On After-Trial Properties of Best Neyman-Pearson Confidence Intervals — P. Smith Churchland, On the Alleged Backwards Referral of Experiences and its Relevance to the Mind-Body Problem — G. D. Wassermann, On the Nature of the Theory of Evolution — M. J. Katz and W. Goffman, Preformation of Ontogenetic Patterns — A. E. Falk, Purpose, Feedback and Evolution — G. Hellman, Quantum Logic and the Projection Postulate — F. L. Will, Reason, Social Practice, and Scientific Realism — B. Libet, The Experimental Evidence for Subjective Referral of a Sensory Experience Backwards in Time: A Reply to P. S. Churchland — R. F. Kitchener, The Nature and Scope of Genetic Epistemology — F. Christensen, The Problem of Inertia — P. G. Muscari, The Structure of Mental Disorder — H. Leblanc, What Price Substitutivity? A Note on Probability Theory.

PHRONESIS, Ed. J. Barnes, Vol. 26 (1981). VanGorcum, Assen, Netherlands.

No. 1 — J. H. Lesher, Perceiving and Knowing in the *Iliad* and *Odyssey* — A. W. Price, Loving Persons Platonically — D. K. Modrak, Perception and Judgement in the *Theatetus* — R. Heinaman, Self-Predication in the *Sophist* — D. Sedley, The End of the Academy — G. Vlastos, On a Proposed Redefinition of 'Self-Predication' in Plato — A. Gomez - Lobo, Dialectic in the *Sophist*: a reply to Waletzki — P. Simpson, Aristotle's Theory of Assertions: a reply to William Jacobs. No. 2 — J. Lear, A Note on Zeno's Arrow — C. H. Kahn, Some Philosophical Uses of 'to be' in Plato — M. Isnardi Parente, Le *Peri Ideón* d'Aristote: Platon ou Xénocrate? — G. Striker, Über den Unterschied zwischen den Pyrrhoneern und den Akademikern — T. V. Upton, A Note on Aristotelian *Epagoge* — D. E. Stahl, Stripped away: some contemporary obscurities surrounding *Metaphysics* z3 (1029a 10 - 26). No. 3 — O. Letwin, Interpreting the *Philebus* — J. Kung, Aristotle on Theses, Suches and the Third Man Argument — A. Barker, Aristotle on Perception and Ratios — M. R. Stopper, Greek Philosophy and the Victorians — J. Malcolm, Semantics and Self-Predication in Plato — R. Heinaman, Non-substantial Individuals in the *Categories* — B. Landor, Definitions and Hypotheses in *Posterior Analytics* 72a 19 - 25 and 76b 35 - 77a 4.

RATIO, Hrsg. M. Hollis, Bd. 23 (1981). Felix Meiner Verlag, Hamburg, Deutschland.

P. Alexander, Locke über Substanz-im-allgemeinen (Teil II) — D. H. Mellor, "Gott sei Dank, das ist vorbei" — E. Grosholz, Wittgenstein und die Zuordnung von Logik und Arithmetik — J. M. Hinton, Der Brunnen der Wahrheit. Eine Lobrede auf Ramsey — G. Braungart, Die Ethik und ihre aussermoralische Rechtfertigung bei Hobbes — J. Harrison, Drei philosophische Märchen (I und II) — G. Seebass, Mediationstheorie und das Problem der psychologischen Rede über "innere" Ereignisse (Teil I) — F. W. Dauer, Unkorrigierkeit — C. Zumbach, Das Thesenargument der dritten Antinomie, eine Anmerkung — K. Graham, Erklärung durch illokutionäre Beschreibungen — R. A. Sorensen, Uneinigkeit zwischen idealen Denkern — R. Shusterman, Bewertungsargumente in der ästhetischen Kritik — J. Harrison, Drei philosophische Märchen (III).

SYNTHESE, ed. R. Hilpinen, Vol. 46-47-48-49 (1981). D. Reidel, Dordrecht, Holland.

Vol. 46. R. B. Barrett, Introduction — M. C. Beardsley, Fiction as Representation — J. Cappio, Russell's Philosophical Development — C. W. Churchman, On Dictionaries — R. Clark, Acquaintance — J. A. Cossa, Russel and Kant — T. Cohen, The Facts of Narrative: A Response to Nelson Goodman — R. Feleppa, Epistemic Utility and Theory Acceptance: Comments on Hempel — M. Gilbert, Game Theory and Convention — N. Goodman, Twisted Tales; or Story, Study, and Symphony — K. Graham, A Note on Reading Austin — R. E. Grandy, Forms of Belief — C. G. Hempel, Turns in the Evolution of the Problem of Induction — J. Hintikka, On Denoting What? — J. Hintikka, Russell, Kant, and Cossa — L. Krukowski, Commentary on 'Fiction Representation' — J. Leach, Instrumentalism and Scientific Skepticism — W. Lycan, Logical Atomism and Ontological Atoms — J. Marchal, The Sacred Revolution — G. B. Matthews, Comments on Israel Scheffler — J. D. Moreno, Professor Goodman's Stories — Ch. Peacocke, Are Vague Predicates Incoherent? — D. Pearce, Is There Any Theoretical Justification for a Non-statement View of Theories? — D. Pears, The Function of Acquaintance in Russell's Philosophy — H. Putnam, The Impact of Science on Modern Conceptions of Rationality — I. Scheffler, Ritual and Reference — I. Scheffler, Reply to Gareth Matthews — Th. W. Simon, A Bayesian Marriage of Science and Politics — E. Sober, The Evolution of Rationality — R. J. Wolffson, Progress in the Development of a Formal Lexicon for the Social Sciences — N. Wolterstorff, Response to 'Fiction as Representation'. Vol. 47. L. White Beck, Kant on the Uniformity of Nature — R. E. Butts, Rules, Examples and Constructions: Kant's Theory of Mathematics — R. Dacey, An Interrogative Account of the Dialectical Inquiring System Based Upon the Economic Theory of Information — R. George, Kant's Sensationism — W. Harper, Kant's Empirical Realism and the Second Analogy of Experience — J. Hintikka, On the Logic of an Interrogative Model of Scientific Inquiry — R. Howell, Apperception and the 1787 Transcendental Deduction — S. A. Kleiner, Problem Solving and Discovery in the Growth of Darwin's Theories of Evolution — P. Materna, The Set of Empirical Questions That Can Be Answered by an Empirical Theory — R. Meerbote, Kant on Intuitivity — M. Meyer, Why did Kant write two Versions of the Transcendental Deduction of the Categories? — I. I. Mitroff and R. O. Mason, Dialectical Pragmatism: A Progress Report on an Interdisciplinary Program of Research on Dialectical Inquiring Systems — Th. Nickles, What is a Problem That We May Solve It? — C. J. Posy, The Language of Appearance and Things in Themselves — N. Rescher, On the Status of "Things in Themselves" in Kant — K. F. Schaffner, Modeling Medical Diagnosis: Logical and Computer Approaches — H. A. Simon, P. W. Langley, G. L. Bradshaw, Scientific Discovery as Problem Solving — J. Van Cleve, Reflections on Kant's Second Antinomy — W. H. Werkmeister, The Complementarity of Phenomena and Things in Themselves. Vol. 48. M. Davies, Meaning, Structure and Understanding — E. Ells, Causality, Utility, and Decision — J. H. Fetzer, Prefaces — J. H. Fetzer, Probability and Explanation — J. F. Hanna, Single Case Propensities and the Explanation of Particular Events — P. Humphreys, Aleatory Explanations — R. Jeffrey, The Logic of Decision Defended — E. Lepore and B. Loewer, Translational Semantics — G. W. Moore and G. M. Hutchins, A Hintikka Possible Worlds Model for Certainty Levels in Medical Decision Making — I. Niimiluoto, Statistical Explanation Reconsidered — D. Nute,

Causes, Laws, and Law Statements — R. Otte, A Critique of Suppes' Theory of Probabilistic Causality — D. Pearce, Comments on a Criterion of Theoreticity — P. Railton, Probability, Explanation, and Information — B. Rogers, Probabilistic Causality, Explanation, and Detection — G. Shafer, Constructive Probability — C. D. Stern, Lewis' Counterfactual Analysis of Causation — P. Suppes and M. Zanotti, When Are Probabilistic Explanations Possible? — R. Tuomela, Inductive Explanation — J. von Plato, Reductive Relations in Interpretations of Probability, Vol. 49. R. M. Adams, Actualism and Thisness — K. Bach, Referential/Attributive — L. R. Baker, On Making and Attributing Demonstrative Reference — M. Bradie, Adequacy Conditions and Event Identity — H.-N. Castaneda, The Semiotic Profile of Indexical (Experiential) Reference — T. Horgan, Token Physicalism, Supervenience, and the Generality of Physics — H.-C. Hung, Theories, Catalogues, and Languages — Ch. Maloney, A New Way Up from Empirical Foundations — C. McGinn, The Mechanism of Reference — D. Packard, Plausibility Orderings and Social Choice — Ch. Peacocke, Demonstrative Thought and Psychological Explanation — S. Schiffer, Indexicals and the Theory of Reference — P. Slezak, Language and Psychological Reality: A Discussion of Rudolf Botha's Study — D. W. Smith, Indexical Sense and Reference — R. Stalnaker, Indexical Belief — E. Stenius, Sets II — J. Wettersten, On Two Non-justificationist Moves.

ZEITSCHRIFT FÜR ALLGEMEINE WISSENSCHAFTSTHEORIE, Hrsg. A. Diemer, Bd. XII (1981). F. Steiner, Wiesbaden, Deutschland.

M. Carrier, Goethes Farbenlehre-ihre Physik und Philosophie — M. Dascal and A. Idan, Procedures in Scientific Research and in Language Understanding — H.-U. Hoche, Zur Methodologie von Kombinationstestes in der analytischen Philosophie — R. Jokisch, Kraft und Identität. Überlegungen zur anthropologischen Voraussetzung der neuzeitlichen Wissenschaft — G. Ludwig, Axiomatische Basis einer physikalischen Theorie und theoretische Begriffe — D. V. McQueen, Sociology as a Science: An Essay on the Roots of the "Scientific Method" and its Relationship to the Pursuit of Sociology — U. Neemann, Zur Unterscheidung von logischer und faktischer Wahrheit — K. Pähler, Testsrente und empirische Bewährung in der Popperianischen Wissenschaftstheorie — K. J. Schmidt, Ein Rechenverfahren für die elementare Logik — R. Schock, The Inconsistency of the Theory of Relativity — J. Schopman, The History of Semiconductor Electronics-A Kuhnian Story? — W. Strube, Ist die sprachanalytische Philosophie einzelsprachlich relativ? — J. Audretsch, Quantum Gravity and the Structure of Scientific Revolutions — H. Bussoff, Wissenschaftstheorie und politische Theorie — U. Charpa, Eine Anmerkung zu Andreas Kamlahs Darstellung der 'normativanalytischen' Wissenschaftstheorie — A. Kamlah, Methode oder Dogma? Eine Auseinandersetzung mit der zweiten Auflage von P. Janichs Protophysik der Zeit — M. Küttner, Theorie unter dem Non-Statement View und der Kuhnsche Wissenschaftstheorie — F. Mühlölzer, Zur Protophysik der Zeit: Eine erneute Kritik — J.-P. Regelmann, Die Aktualität Lyssenkos. Historische Ergänzungen zu einer wissenschaftstheoretischen Debatte.

ZEITSCHRIFT FÜR PHILOSOPHISCHE FORSCHUNG, Hrsg. H. P. Baumgartner und O. Höffe, Bd. 35 (1981), Verlag Anton Hain, Meisenheim/Glan, Deutschland.

W. Kuhlmann, Reflexive Letztbegründung. Zur These der Unhintergehrbarkeit der Argumentationssituation — P. Bieri, Quine, Strawson und der Skeptiker — Th. W. Pogge, The Kantian interpretation of justice as fairness — E. Ströker, Husserls letzter Weg zur Transzentalphilosophie im Krisis-Werk — Ch. Katzoff, Salomon Maimon's critique of Kant's theory of consciousness — G. Kohler, Vernunftprinzip und Kontingenz. Zur Interpretation von Thomas Morus' 'Utopia' — K. Düsing, Idealität und Geschichtlichkeit der Kunst in Hegels Ästhetik — E. Angehrn, Vernunft in der Geschichte? Zum Problem der Hegelschen Geschichtsphilosophie — H. Ottmann, Herr und Knecht bei Hegel. Bemerkungen zu einer missverstandenen Dialektik — W. Jaeschke, Zum Problem der Persönlichkeit Gottes in der Logik und der Religionsphilosophie — R. Gumppenberg, Zum Verhältnis von Widerspruch und Identitätsbegründung. Über die Logic von Ich- und Systemprozessen — W. Franzen, Zur neueren Wahrheitdiskussion: Redundanztheorie versus Korrespondenztheorie der Wahrheit — A. Arndt, Die Stellung der Philosophie Spinozas zur materialistischen Dialektik; Anmerkungen zum Spinozismus in Althusers Marx-Interpretation — H. Reiner, Platons Begründung der Ethik — P. Probst, Zum Problem der philosophischen Anthropologie — H. Kimmerle, Umkehrung, Dekonstruktion, Pragmatisierung. Prinzipientheoretische Überlegungen im Anschluss an einige Abschnitte aus Hegels 'Rechtsphilosophie' — J. Heinrichs, Dialektik und Dialogik. Aktualität und Grenzen für systematische Philosophie heute — W. Schild, Der strafrechtsdogmatische Begriff der Zurechnung in der Rechtsphilosophie Hegels — G. Lübbe-Wolff, Hegels Staatsrecht als Stellungnahme im ersten preussischen Verfassungskampf — G. Göhler und K. Roth, Der Zusammenhang von Ökonomie, Recht und Staatsgewalt. Hegels philosophische Begründung in der gegenwärtigen Diskussion — L. Siep, Kehraus mit Hegel? Zu Ernst Tugendhats Hegelkritik — J. Bohnert, Br.: Hegels Darstellung der bürgerlichen Gesellschaft im Naturrechtsaufsatz von 1802 — K.-H. Nusser, Das Kriterium der Moralität und die sittliche Allgemeinheit. Zur Bestimmung von Moralität und Rechtsbegründung bei Kant und Hegel — Th. Kesselring, Voraussetzungen und dialektische Struktur des Anfangs der Hegelschen Logik.

**Επιμέλεια: Κώστας Κούτρας*